



GOVERNMENT OF INDIA

# Chandigarh Administration Gazette

Published by Authority

NO. 109] CHANDIGARH, THURSDAY, AUGUST 01, 2024 (SRAVANA 10, 1946 SAKA)

CHANDIGARH ADMINISTRATION  
FINANCE DEPARTMENT  
(SAS Establishment Branch)

## Notification

The 1st August, 2024

**No. F&PO (1)-2024/12102.**—In supersession of the orders issued by the Finance Department, Chandigarh Administration vide No.F&PO(1)-2024/11714-11715, dated 24.07.2024, a Departmental Promotion Committee consisting of following members is hereby constituted for considering the promotion cases to the post of Assistant Controller (F&A) and Section Officer (SAS)(Group -B) of the Finance Department, Chandigarh Administration as under :—

Finance Secretary, Chandigarh Administration	- Chairman
Special/Additional/Joint Secretary(Personnel) Chandigarh Administration	- Member
Director Social Welfare, U.T., Chandigarh or their Representative	- Member
Regional Employment Officer, U.T., Chandigarh or their Representative	- Member

The Committee shall function in accordance with the guidelines of Departmental Promotion Committee as applicable to the employees of Union Territory, Chandigarh from time to time.

Chandigarh :  
The 30th July, 2024.

HARGUNJIT KAUR, IAS,  
Finance Secretary,  
Chandigarh Administration.

Signature Not Verified  
Digitally signed by  
Jalinder Kumar  
Date: 2024.08.01  
07:40:06 IST  
Reason: Published  
Location:

(1839)

*This is Digitally Signed Gazette. To verify, visit :  
<https://egazette.chd.gov.in>*

CHANDIGARH ADMINISTRATION  
FINANCE DEPARTMENT  
(F&PO Branch)

**Notification**

The 1st August, 2024

**No. F&PO (1)-2024/12104.**—In supersession the orders issued by the Finance Department, Chandigarh Administration vide No. F&PO(1)-2024/11708-11709, dated 24.07.2024, a Departmental Promotion Committee consisting of following members is hereby constituted for considering the promotion cases to the post of Treasury Officer, Assistant Treasury Officer and District Treasurer(Group -B) of the Central Treasury, U.T., Chandigarh as under :—

Secretary, Treasury & Accounts, Chandigarh Administration	-	Chairman
Special/Additional/Joint Secretary(Personnel) Chandigarh Administration	-	Member
Director Social Welfare, U.T., Chandigarh or their Representative	-	Member
Regional Employment Officer, U.T., Chandigarh or their Representative	-	Member

The Committee shall function in accordance with the guidelines of Departmental Promotion Committee as applicable to the employees of Union Territory, Chandigarh from time to time.

Chandigarh :  
The 30th July, 2024.

HARGUNJIT KAUR, IAS,  
Secretary, T&A,  
Chandigarh Administration.

CHANDIGARH ADMINISTRATION  
FINANCE DEPARTMENT  
(F&PO Branch)

**Notification**

The 1st August, 2024

**No. F&PO (1)-2024/12106.**—In supersession of all the previous orders, a Departmental Promotion Committee consisting of following members is hereby constituted for considering the promotion cases to the post of Statistical Assistant(Group -B) of the Statistical Cell, Finance Department, Chandigarh Administration as under :—

Secretary Statistics, Chandigarh Administration	- Chairman
Special/Additional/Joint Secretary (Personnel) Chandigarh Administration	- Member
Director Social Welfare, U.T., Chandigarh or their Representative	- Member
Regional Employment Officer, U.T., Chandigarh or their Representative U.T., Chandigarh	- Member

The Committee shall function in accordance with the guidelines of Departmental Promotion Committee as applicable to the employees of Union Territory, Chandigarh from time to time.

Chandigarh :  
The 30th July, 2024.

HARGUNJIT KAUR, IAS,  
Secretary Statistics,  
Chandigarh Administration.

CHANDIGARH ADMINISTRATION  
FINANCE DEPARTMENT  
(F&PO Branch)

**Notification**

The 1st August, 2024

**No. F&PO (1)-2024/12108.**—In supersession of all the previous orders, a Departmental Promotion Committee consisting of following members is hereby constituted for considering the promotion cases to the post of Planning Officer, Assistant Research Officer and Statistical Assistant (Group -B) of the Planning & Evaluation Organization, Finance Department, Chandigarh Administration as under :—

Secretary Planning, Chandigarh Administration	- Chairman
Special/Additional/Joint Secretary(Personnel) Chandigarh Administration	- Member
Director Social Welfare, U.T., Chandigarh or their Representative	- Member
Regional Employment Officer, U.T., Chandigarh or their Representative U.T., Chandigarh	- Member

The Committee shall function in accordance with the guidelines of Departmental Promotion Committee as applicable to the employees of Union Territory, Chandigarh from time to time.

Chandigarh :  
The 30th July, 2024.

HARGUNJIT KAUR, IAS,  
Secretary Planning,  
Chandigarh Administration.

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT  
(Police Branch)

**Notification**

The 1st August, 2024

**No. 387426-HIII(2)-2024/10801.**—In exercise of the powers conferred by Government of India, Ministry of Home Affairs Notification bearing No.S.O. No.2506(E) dated 28.06.2024 the Administrator, Union Territory, Chandigarh, do hereby declares the audio/video electronic means as under :—

1. The audio/video proceedings recorded in the authorized mobile phones or tablets of the designated Police Officers;
2. The audio/video proceedings recorded in the automated CCTV cameras installed or located at various places within the Union Territory of Chandigarh; or
3. The audio/video proceedings recorded in the authorized digital equipment, including digital cameras, digital video cameras, body-worn cameras, tablets or such other electronic equipment of the designated Police Officers;
4. Any such other electronic device(s), so authorized by the Police/ Home Department.

(In the name & by order of  
Administrator, UT Chandigarh)

Chandigarh :  
The 31st July, 2024.

RAJEEV VERMA, IAS,  
Adviser to the Administrator,  
UT, Chandigarh.

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT  
(Police Branch)

**Notification**

The 1st August, 2024

**No. 387426-HIII(2)-2024/10821.**—In exercise of the powers conferred by Government of India, Ministry of Home Affairs, Notification bearing No.S.O. No. 2506(E) dated 28.06.2024, the Administrator, Union Territory, Chandigarh hereby declares that the description of the property as mentioned in sub-sections (1) and (2) of section 497 of the Bharatiya Nagarik Suraksha Sanhita, 2023, shall be prepared in the format as under :

1. Name of property.
2. Quantity/description and number of property/article of property.
3. Whether the property is perishable or not?
4. The FIR No..... dated ..... under section ..... Police Station.....
5. Whether the property is produced before the Court during trial and exhibited in evidence?
6. Whether the photographs/videography of the property/article are taken?
7. Whether the properties/articles are claimed by any claimant?
8. The release/disposal of the property/article to the claimant with details of surety taking Indemnity Bonds.

(In the name & by order of  
Administrator, UT Chandigarh)

Chandigarh :  
The 31st July, 2024.

RAJEEV VERMA, IAS,  
Adviser to the Administrator,  
UT, Chandigarh.

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT  
(Police Branch)

**Notification**

The 1st August, 2024

**No. 387426-HIII(2)-2024/10831.**—In exercise of the powers conferred by Government of India, Ministry of Home Affairs Notification bearing No.S.O.No.2506(E) dated 28.06.2024, the Administrator, Union Territory, Chandigarh hereby notifies that every Police Station shall maintain a Register for entering the following details in respect of every person to whom summons by the Courts are issued, either through physical mode or electronic communication based service, in the following manner :

1. Name of the Court and Designation by whom the summon is issued;
2. Full name of the person summoned
3. Name of father/mother/spouse of the person summoned;
4. Present address and permanent address of the person summoned, if any;
5. Mobile number (or any other telephone fax number/e-mail id) over which summon is being electronically served through various communication application(s);
6. E-mail address of the person summoned;
7. Name of District, where the person summoned is currently residing;
8. Name of the Police Station, where, the person summoned is currently residing, specifying the following details: (a) First Information Report Number : (b) Case Registration date : (c) Offences (under section) (d) Police Station;
9. Case Number Record (CNR Number), if any.

(In the name & by order of  
Administrator, UT Chandigarh)

Chandigarh :  
The 31st July, 2024.

RAJEEV VERMA, IAS,  
Adviser to the Administrator,  
UT, Chandigarh.

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT  
(Police Branch)

**Notification**

The 1st August, 2024

**No. 387426-HIII(2)-2024/10816.**—In exercise of the powers conferred by Government of India, Ministry of Home Affairs, Notification bearing No.S.O. No. 2506(E) dated 28.06.2024, the Administrator, Union Territory, Chandigarh hereby declares that the Police Report under clauses (i) and (iii) of sub-section (3) and sub-section (9) of section 193 of the Bharatiya Nagarika Suraksha Sanhita, 2023, shall be submitted by the Police, before the concerned Court, in the Form IIF-V (Final Form/Report) as prescribed by the National Crime Records Bureau as appended herewith as Annexure A. The information of progress of the investigation in view of the provision(s) of clauses (i) and (iii) of sub-section (3) of section 193, shall be communicated to the complainant/informant/victim, by the Officer(s)/In-charge(s) of Police Station(s) concerned, by way of notice/telephone call/e-mail/through any other electronic mode.

(In the name & by order of  
Administrator, UT Chandigarh)

Chandigarh :  
The 31st July, 2024.

RAJEEV VERMA, IAS,  
Adviser to the Administrator,  
UT, Chandigarh.



**Annexure A**

FORM IF5  
FINAL FORM /REPORT  
(Under Section 193 BNSS, 2023)

IN THE COURT OF.....

1. \*Dist:.....\*P.S.....\*Year.....\*FIR No.....\*Date.....
2. Final Report/ Charge-Sheet No.....3. \*Date:.....
4. (i) \*Act:.....\*Section:.....  
(ii) \*Act:.....\*Section:.....  
(iii) \*Act:.....\*Section:.....  
(iv) \*Other Acts and Sections:.....
5. Type of final Report: Charge-Sheet /Untraced/ Unoccurred/Not Charge-Sheet for want of evidence:.....
6. \*If F.R. unoccurred: False /Mistake of fact / Mistake of law/ Non-cognizable/Civil nature:.....  
.....
7. \*If supplementary of original: .....
8. Name of the I.O.....Rank.....  
(a) Name of Complainant / Informant:.....  
(b) Father's / Husband's Name:.....
10. Date of properties /Articles /Documents recovered / seized during investigation and relied upon (separate list can be attached, if necessary).

Sl. No.	Property description	Estimated value (in Rs.)	P.S. property Register No.	From whom/where recovered or seized	Disposal
1	2	3	4	5	6

11. Particulars of accused persons charge-sheeted:  
(use separate sheet for each accused)

SI. No.....

- (i) \*Name:.....Whether verified.....
- (ii) Father's/Husband's Name:.....
- (iii) Date/Year of Birth:.....
- (iv) Sex:.....(v) Nationality.....
- (vi) Passport No:.....Date of issue.....  
Place of issue.....
- (vii) Religion:.....(viii) Whether SC/ST.....
- (ix) Occupation:.....
- (x) Address.....  
.....  
Whether verified.....
- (xi) \*Provisional Criminal No.....
- (xii) \*Regular Criminal No:.....  
(if Known)
- (xiii) Date of arrest:.....  
.....
- (xiv) \*Date of release on bail.....
- (xv) \*Date on which forwarded to Court.....
- (xvi) \*Under Acts & Sections:.....  
.....
- (xvii) \*Name(s) and Address(es) of sureties:.....  
.....  
.....
- (xviii) Previous convictions with case references:.....  
.....  
.....
- (xix) **\*Status of the accused:**  
Forwarded / Bailed by Police / Under Police Custody / Bailed by Court / In Judicial Custody /  
Absconding /proclaimed Offender:

12. Particulars of accused persons - Not charge sheeted (suspected) :  
(separate sheet for each suspect)

SI No.....

- (i). \*Name: ..... Whether verified.....
- (ii). Father's/Husband's Name.....
- (iii). Date/Year of Birth :.....
- (iv). Sex : .....(v) Nationality:.....
- (vi). Passport No.....Date of Issue.....  
Place of Issue.....
- (vii). Religion:.....Whether SC/ST:.....
- (ix). Occupation: .....
- (x). Address: .....  
.....  
Whether verified.....
- (xi). \*Provisional Criminal No.: .....
- (xii). \*Suspicion approved : ..... Yes/No
- (xiii). **\*Status of the accused**  
Bailed by Police / Bailed by Court / in judicial custody / Absconding / Proclaimed offender / Not arrested:.....  
.....
- (xiv). Under Acts and Sections:.....  
.....
- (xv). Any special remarks including reasons for not charge sheeting:.....  
.....  
.....  
.....  
.....  
.....

Sl. No.	Name	Father's/Husband's Name	Date/year of birth	Occupation	Address	Type of evidence to be tendered
1	2	3	4	5	6	7

.....

.....

[illegible]

18. Despatched on .....

Rank.....No.....

CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT  
(Police Branch)

**Notification**

The 1st August, 2024

**No. 387426-HIII(2)-2024/10826.**—In exercise of the powers conferred by Government of India, Ministry of Home Affairs, Notification bearing No.S.O. No. 2506(E) dated 28.06.2024, the Administrator, Union Territory, Chandigarh hereby declares that the First Information Report received under sub-section (1) of section 173 shall be reduced to writing as per the prescribed format IIF-I (FIR) provided by the National Crime Records Bureau appended herewith as "Annexure-A". The manner of the receipt of information shall be reflected in the Form, as to whether it has been received orally or by electronic communication.

(In the name & by order of  
Administrator, UT Chandigarh)

Chandigarh :  
The 31st July, 2024.

RAJEEV VERMA, IAS,  
Adviser to the Administrator,  
UT, Chandigarh.

**Annexure A**

FORM-IF1- (Integrated Form)  
FIRST INFORMATION REPORT  
(Under Section 173 BNSS, 2023)

1. Dist. .... P.S. .... Year ..... F.I.R. No. .... Date.....
2. (i) \* Act ..... \* Sessions .....
- (ii) \* Act ..... \* Sessions .....
- (iii) \* Act ..... \* Sessions .....
- (iv) \* Other Acts & Sections .....
3. (a) \* Occurrence of Offence: \* Day ..... \* Date ..... \* Time .....
- (b) Information received at P.S. Date ..... Time .....
- (c) General Diary Reference: Entry No(s) ..... Time.....
4. Type of Information:        \* Written/Oral/Electronic
5. Place of occurrence: (a) Direction and Distance from P.S. .... Beat No. ....
- (b) Address.....
- .....
- (c) In case outside limit of this Police Station, then the name of P.S. ....
- District .....
6. Complainant/Information:
- (a) Name .....
- (b) Father's/Husband's Name .....
- (c) Date/Year of Birth .....(d) Nationality .....
- (e) Passport No: .....Date of Issue:..... Place of Issue .....
- (f) Occupation: .....
- (g) Address.....
7. Details of known/suspected/unknown/accused with full particulars  
(Attach separate sheet if necessary):
- .....
- .....
- .....

8. Reasons for delay in reporting by the complainant/Informant:

.....  
 .....

9. Particulars of properties stolen/involved (Attach separate sheet if necessary):.....

.....  
 .....  
 .....

10. \* Total value of the properties stole/involved:.....

11. \* Inquest Report/U.D. Case No., if any: .....

.....

12. F.I.R. Contents (Attach separate sheets, if required):

13. Action taken: Since the above report reveals commission of offence (s) u/s as mentioned at Item No. 2., registered the case and took up the investigation/direction/.....

Rank.....to take up the investigation transferred to P.S.

.....on point of jurisdiction.

F.I.R. read over to the complainant/Informant, admitted to be correctly recorded and copy given to the Complainant/ Informant free of cost.

Signature of Officer-in-charge, Police Station

\*Name: .....

\*Rank:..... No. ....

14. Signature/Thumb-impression  
 of the complainant/informant

15. Date & time of dispatch to the court:

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